



SHERMAN PRESERVATION
LEAGUE

PRESERVATION AWARD NOMINATION

Year _____

Structure Address _____ Year Built _____

Residence _____ Business _____

Owner _____ Telephone _____ Fax _____

Address _____ E-Mail _____

House Name _____ Builder _____

Category: Restoration _____ Preservation _____ Adaptive Reuse _____ Other _____

Historical Narrative/Exterior Photograph (Please Attach)

Will owner speak at Awards Ceremony? ____ Y ____ N

Other Comments: _____

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For League Use Only

Previous Award ____ Y ____ N History File# _____ Evaluation Date _____

Comments _____

